

OS-10-01

RE/1

Please type a plus sign (+) inside this box →

PTO/SB/50 (08-00)

Approved for use through 12/30/2000. OMB 0651-0033

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05/05/01
09/851874

REISSUE PATENT APPLICATION TRANSMITTAL

Address to: Assistant Commissioner for Patents Box Reissue Washington, DC 20231	Attorney Docket No.	960716RE/TL
	First Named Inventor	TATSUTA
	Original Patent Number	5,943,448
	Original Patent Issue Date (Month/Day/Year)	08/24/99
	Express Mail Label No.	EL767484295US

APPLICATION FOR REISSUE OF: Utility Patent Design Patent Plant Patent
(Check applicable box)

APPLICATION ELEMENTS (37 CFR 1.173)		ACCOMPANYING APPLICATION PARTS	
1. <input checked="" type="checkbox"/> Fee Transmittal Form (PTO/SB/56) <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.		7. <input checked="" type="checkbox"/> Statement of status/support for all changes to the claims. See 37 CFR 1.173 (c).	
3. <input checked="" type="checkbox"/> Specification and Claims in double column copy of patent format <i>(amended, if appropriate)</i> 4. <input checked="" type="checkbox"/> Drawing(s) <i>(proposed amendments, if appropriate)</i> 5. <input checked="" type="checkbox"/> Reissue Oath/Declaration (original or copy) <i>(37 C.F.R. § 1.175) (PTO/SB/51 or 52)</i> 6. Original U.S. Patent currently assigned? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>(If Yes, check applicable box(es))</i>		8. <input checked="" type="checkbox"/> Original U.S. Patent for surrender <input checked="" type="checkbox"/> Ribboned Original Patent Grant <input type="checkbox"/> Statement of Loss (PTO/SB/55)	
		9. <input checked="" type="checkbox"/> Foreign Priority Claim (35 U.S.C. 119) <i>(if applicable)</i> 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations	
		11. <input type="checkbox"/> English Translation of Reissue Oath/Declaration <i>(if applicable)</i> 12. <input checked="" type="checkbox"/> Preliminary Amendment	
		13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 14. Other: <i>Change of address..... Letter to Official Draftsperson.....</i>	

15. CORRESPONDENCE ADDRESS					
<input type="checkbox"/> Customer Number or Bar Code Label: <small>(Insert Customer No. or Attach bar code label here)</small>			<input type="checkbox"/> Correspondence address below		
Name	Thomas Langer Frishauf, Holtz, Goodman, Langer & Chick, P.C.				
Address	767 Third Avenue				
City	NY	State	NY	Zip Code	10017-2023
Country	USA	Telephone	212-319-4900	Fax	212-319-5101

NAME (Print/Type)	Thomas Langer	Registration No. (Attorney/Agent)	27,264
Signature	Thomas Langer	Date	May 9, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Reissue, Washington, DC 20231.

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REISSUE APPLICATION FEE TRANSMITTAL FORM

Docket Number (Optional)
960716RE/TL

Claims as Filed - Part 1

Claims in Patent		Number Filed in Reissue Application	(3) Number Extra	Small Entity		Other than a Small Entity	
				Rate	Fee	Rate	Fee
(A) 24	Total Claims (37 CFR 1.16(j))	(B) 29	**** 5 =	x \$ _____ =		or	x \$ 18 = 90
(C) 3	Independent claims (37 CFR 1.16(j))	(D) 5	* 2 =	x \$ _____ =			x \$ 80 = 160
							\$ 710
						OR	\$ 960

Claims as Amended - Part 2

	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Extra Claims Present	Small Entity		Other than a Small Entity	
					Rate	Fee	Rate	Fee
Total Claims (37 CFR 1.16(j))	***	MINUS	**	* =	x \$ _____ =		x \$ _____ =	
Independent Claims (37 CFR 1.16(j))	***	MINUS	*****	=	x \$ _____ =			
							OR	\$

* If the entry in (D) is less than the entry in (C), Write "0" in column 3.

** If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space.

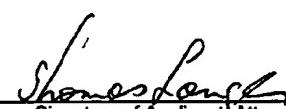
*** After any cancellation of claims.

**** If "A" is greater than 20, use (B - A); if "A" is 20 or less, use (B - 20).

***** "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (C).

 Applicant claims small entity status. See 37 CFR 1.27. Please charge Deposit Account No. _____ in the amount of _____.
A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. 06-1378.
A duplicate copy of this sheet is enclosed. A check in the amount of \$ 960.00 to cover the filing / additional fee is enclosed. Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

May 9, 2001
Date

 Signature of Applicant/Attorney or Agent of Record

Thomas Langer (27,264)
 Typed or printed name

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**REISSUE APPLICATION: CONSENT OF ASSIGNEE;
STATEMENT OF NON-ASSIGNMENT**

Docket Number (Optional)

960716RE/TL

This is part of the application for a reissue patent based on the original patent identified below.

Name of Patentee(s)

Olympus Optical Co., Ltd.

Patent Number

5,943,448

Date Patent Issued

Aug. 24, 1999

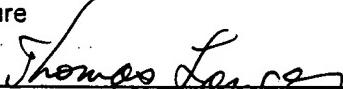
Title of Invention INFORMATION REPRODUCING SYSTEM, INFORMATION RECORDING MEDIUM, AND INFORMATION RECORDING APPARATUS

1. Filed herein is a statement under 37 CFR 3.73(b). (Form PTO/SB/96)
2. Ownership of the patent is in the inventor(s), and no assignment of the patent is in effect.

One of boxes 1 or 2 above must be checked. If multiple assignees, complete this form for each assignee. If box 2 is checked, skip the next entry and go directly to "Name of Assignee".

The written consent of all assignees and inventors owning an undivided interest in the original patent is included in this application for reissue.

The assignee(s) owning an undivided interest in said original patent is/are Olympus Optical Co., Ltd. and the assignee(s) consents to the accompanying application for reissue.

Name of assignee/inventor (if not assigned)**Signature****Date**

May 9, 2001

Typed or printed name and title of person signing for assignee (if assigned)

Thomas Langer
Attorney Reg. No. 27,264

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Olympus Optical Co., Ltd.Application No./Patent No.: 5,943,448 Filed/Issue Date: Aug. 24, 1999
Entitled: INFORMATION REPRODUCING SYSTEM, INFORMATION RECORDING MEDIUM,
AND INFORMATION RECORDING APPARATUS

Olympus Optical Co., Ltd. , a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 8304, Frame 0904, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

May 9, 2001
Date

Thomas Langer

Typed or printed name

Thomas Langer
Signature

Attorney Reg. No. 27,264

Title

Attorney Docket No. 960716RE/TL

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**

Inventor : S. TATSUTA

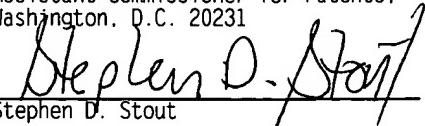
Reissue Application
for Patent No. : 5,943,448

Issued : August 24, 1999

Express Mail Mailing Label
No.: EL 767 484 295 US

Date of Deposit: May 9, 2001

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231


Stephen D. Stout

In the event that this Paper is late filed, and the necessary petition for extension of time is not filed concurrently herewith, please consider this as a Petition for the requisite extension of time, and to the extent not tendered by check attached hereto, authorization to charge the extension fee, or any other fee required in connection with this Paper, to Account No. 06-1378.

LETTER TO THE OFFICIAL DRAFTSPERSON

Assistant Commissioner for Patents
Washington, D.C. 20231

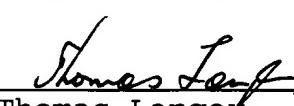
S I R :

Fig. 29 has been amended as shown in red on the drawing enclosed herewith. The "YES" and "NO" labels have been exchanged to conform with the written description at col. 22, lines 20 to 33. No new matter is involved.

A formal replacement drawing is also enclosed.

Approval by the Examiner and the Official Draftsperson is respectfully solicited.

Respectfully submitted,


Thomas Langer
Reg. No. 27,264

Frishauf, Holtz, Goodman, Langer & Chick, P.C.
767 Third Avenue - 25th Floor
New York, New York 10017-2023
Tel. No. (212) 319-4900
Fax No. (212) 319-5101

TL:sds

J1033 US PTO
09/851874
05/09/01

Attorney Docket No. 960716RE/TL

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**

Inventor : S. TATSUTA

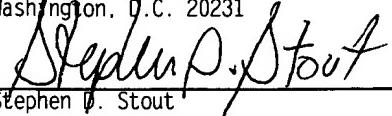
Reissue application
for Patent No. : 5,943,448

Issued : August 24, 1999

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No.: EL 767 484 295 US

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Stephen P. Stout

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FOREIGN PRIORITY CLAIM

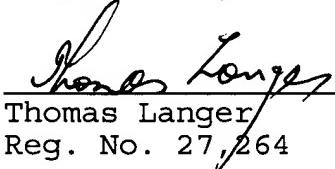
Assistant Commissioner for Patents
Washington, D.C. 20231

S I R :

Priority is claimed under 35 USC 119 of the following:

<u>Country</u>	<u>Application No.</u>	<u>Filing Date</u>
Japan	7-336800	December 25, 1995

Respectfully submitted,


Thomas Langer
Reg. No. 27,264

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Fax No. (212) 319-5101

TL:sds

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**CHANGE OF
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*Application***

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

Application Number	
Filing Date	
First Named Inventor	TATSUTA
Group Art Unit	
Examiner Name	
Attorney Docket Number	960716RE/TL

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I am the :

- Applicant/Inventor.
- Assignee of record of the entire interest
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).
- Attorney or Agent of record.
- Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number _____

Typed or Printed
Name

Thomas Langer, Esq.

Reg. No. 27,264

Signature

Date

May 9, 2001

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.